

Week of 2/9/2026

This week is GIFFT Night! This IS a class night for 6-10th Graders. AS-St. Hedwig's 6:30pm. Be a little early to sign in for attendance purposes.

There IS EPIC after.

There is NO light supper.

1st communion parents we have a tradition in our churches that after the new year each family is scheduled to bring gifts up in the church they belong to or will be receiving at. I have the All Saints schedule and post it below. If these dates do not work for your family I ask that you talk with another family to switch and then let me know so I can make the change on the ministry schedules posted for the uhers. I will be needing good weekends for the Immaculate Conception and St. Columbkille families to put together those schedules.

AS-2/15 A. BERTRAM; 2/22 B. LARSON; 3/1 C. LARSON; 3/8 T. BRETH; 3/15 B. NYUGEN; 3/22 E. PANTZE; 3/29 L. SCHUELER; 4/12 J. SHAUGNESSY; 4/19 E. SOLORZ; 4/26 H. VARNER

IC-3/22 KLEMMER

Those who are part of Immaculate Conception and St. Wendel. I would like to start your gift bearing in March. Please send me a message with the date you would like. Thank you!

We are looking for help with the Mardi Gras Party on Sunday, February 15th. It is done at the Legion in Holdingford. Help includes setting up, tear down/cleaning up, and throughout with food. Please call Virginia Tretter at 651-214-9791 if you are interested!

10th graders if you would like to start on confirmation volunteer service hours early this has been approved for you to do so!

9th grade boys & all 10th graders you have this week and next week to get Lessons 13, 14, & 17 done. We will be talking about them on the 25th.

Below are the Sunday family activities for 2/15 & 2/22.

Family Name:

6th Sunday in Ordinary Time

2/14 or 2/15/2026

Reading 1:

Isaiah 58:7-10

Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

Psalm:

Psalm 119:1-2, 4-5, 17-18, 33-34

R. Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the LORD.
Blessed are they who observe his decrees, who seek him with all their heart.

You have commanded that your precepts be diligently kept.
Oh, that I might be firm in the ways of keeping your statutes!

Be good to your servant, that I may live and keep your words.
Open my eyes, that I may consider the wonders of your law.

Instruct me, O LORD, in the way of your statutes,
that I may exactly observe them.
Give me discernment, that I may observe your law
and keep it with all my heart.

Second Reading:

1 Corinthians 2:6-10

Brothers and sisters:

We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God.

Gospel:

Matthew 5:17-37

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven. "You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin; and

whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny. "You have heard that it was said, You shall not commit adultery. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna. "It was also said, Whoever divorces his wife must give her a bill of divorce. But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery. "Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

Now go to Mass!

Church:

Priest:

What was the homily about?

As a family, please discuss what Jesus says, "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place." So are the laws of the old testament not applicable anymore?

Family Name:

First Sunday in Lent

2/21 or 2/22/26

First Reading:

Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

Psalm:

Psalm 51:3-4, 5-6, 12-13, 17

R. Be merciful, O Lord, for we have sinned.

and done what is evil in your sight."

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

For I acknowledge my offense,
and my sin is before me always:
"Against you only have I sinned,

Give me back the joy of your salvation,
and a willing spirit sustain in me.
O Lord, open my lips,
and my mouth shall proclaim your praise.

Second Reading:

Romans 5:12-19 or 5:12, 17-19

Brothers and sisters:

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned— for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

Gospel:
4:1-11

Matthew

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: One does not live on bread alone, but on every word that comes forth from the mouth of God." Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone." Jesus answered him, "Again it is written, You shall not put the Lord, your God, to the test." Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve." Then the devil left him and, behold, angels came and ministered to him.

Now go to Mass!

Church:

Priest:

What was the homily about?

We are about to enter into lent. What are some temptations that you are wanting to avoid? List things that you will be giving up **OR** that you will be doing extra (giving up time for yourself to devote to God/helping others) during the the 40 days of lent.